



2024-2025 ATHLETICS AND FIELD TRIPS

Name of School District _____

Contact Person & Phone _____

Please Check Renew or Bid for 2024-2025 and sign below.

ATHLETICS	RENEW _____	BID _____	(choose one)
FIELD TRIPS	RENEW _____	BID _____	(choose one)

IF REQUESTING A NEW BID FOR 2024-2025 Please do so on district letterhead.

Recommended Minimum Bidding 2 hours with a per 1/4 hour overtime rate.

Example:	16 OR 54 PASSENGER WEEKDAY PER BUS COST PER 2 HOURS	\$ _____	-
	OVERTIME COST WEEKDAY PER 1/4 HOUR	\$ _____	-
	16 or 54 PASSENGER WEEKEND PER BUS COST PER 2 HOURS	\$ _____	-
	OVERTIME COST WEEKEND PER 1/4 HOUR	\$ _____	-

District will be responsible for any tolls and/or parking fees

Please submit a sample of the 2023-2024 school year field trips and/or athletic schedule to be used as a reference.

Requested by: _____ Date _____
(Athletics Director or Business Administrator)

Please return to the South Bergen Jointure Commission by **April 5, 2024**